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# COLIN SNAPP

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Born 1982 Lopez Island, USA. Lives and works in New York and Los Angeles, USA.

#### **EDUCATION**

Bachelor of Fine Arts, The San Francisco Art Institute, USA

#### SELECTED SOLO EXHIBITIONS

- 2023 Nationa, Charter, Galerie Allen, Paris
- 2021 Western Monuments, Belgrade Biennale 2021, Botanical Gardens, University of Siena, Siena, Italy
- 2019 Art-O-Rama, Marseille, France
- 2018 TC00565718, Galerie Allen, Paris, France Observatory, Alexander Levy Gallery, Berlin, France
- 2017 Latitudes, Alexander Levy Gallery, Berlin, France
- 2016 Delta, Galerie Allen, Paris, France
- 2014 Jules Marquis, And Now Gallery, Dallas, Texas, USA\* IRND, Galerie Allen, Paris, France
- 2013 National Charter, The Journal Gallery, Brooklyn, New York, USA TC Studies, Unosunove Galleria, Rome, Italy
- 2012 Lieca Toll, The Journal Gallery, Brooklyn, New York, USA Continental Drift, The Journal Gallery, Brooklyn, New York, USA
- 2011 Colin Snapp / Daniel Turner, Martos Gallery, New York, USA Ill Leave You To Your Own Devices, Skylight Projects, New York, USA
- 2010 Community Sculpture Seminar, Jericho Ditch, Isle of Wight, UK<sup>7</sup> Good Game, cur. Elizabeth Lovero, Recess Activities, New York, USA Underneath The Sea, w. Mark Borthwick, cur. Susan Ciancolo, White Box Gallery, New York, New York, USA Untitled Television Show, South of Town, Brooklyn, New York, USA Alpine Meadow, ORG Contemporary, Detroit, Michigan, USA Ski Lift, Jericho Ditch, Isle of Wight, UK

#### SELECTED GROUP EXHIBITIONS

- 2020 Belgrade Biennale, Belgrade, Serbia
- 2019 Panorama, Basement Roma, Rome, Italy
- 2018 Future Relics, MOCT, Moscow, Russia
- 2016 True Love Over Physics, COMA Gallery, Sydney, Australia Tell me what I mean, To\_\_\_\_\_Bridges\_\_\_\_, New York, New York, USA Curated by Etudes, Riviera, Milan, Italy
- 2015 Fifi projects, Mexico City, Mexico
- 2014 Freezer Burn, Hauser and Wirth, New York, New York, USA Eclat Attraction de la Ruine, Université Sorbonne Nouvelle, Paris, France\*
- 2013 Park, Self Titled Space, Tilburg, Netherlands Zelda Zonk, cur. Timothee Chaillou, Préface, Paris, France\* 356 Sculptures, Mission Road Gallery, 356 S. Mission Rd. Los Angeles, California, USA Christian Rosa/Colin Snapp, Ibid Projects, 4619 W. Washington Blvd, Los Angeles, California, USA TC 00025617, Family, Los Angeles, California, USA
- 2012 Panorama, Das Odeon, Vienna, Austria Eagles, Marlborough Madrid, Madrid, Spain

Discovering Slowness, Tranzit, Bratislava, Slovakia

nanomacromega, University California San Diego, cur. Lucía Sanromán, La Jolla, California, USA\* Harold Ancart/Rallou Panagiotou/Colin Snapp, Ibid Projects, London, UK

Its Endless Undoing, Thierry Goldberg Gallery, New York, New York, USA

Den Haag, Gallerie West, The Netherlands\*

2011 Discovering Slowness, Tabacka Cultural Center, Kosice, Slovakia

The Whitney Museum of American Art, New York, USA\*

Flash Light/Festival of Ideas, cur. Nuit Blanche, The New Museum of Contemporary Art, New York, USA\*

Times Square AEO LED Billboard Project, New York, USA\*

Festival of Lights: America, KMG, Brooklyn, New York, USA

Cover Version, Brooklyn Academy of Music, Brooklyn, New York, USA

Yautepec Gallery, Mexico City, Mexico\*

Wolfe Island, Saint Lawrence Ice, Ontario, Canada\*

2010 Us and Them, org. Parinaz Mogadassi, Interiors, New York, New York, USA\*

Something, cur. Marco Antonini, Pratt Manhattan, New York, New York, USA

Foto>30, Proyectos Ultravioleta, cur. Stefan Benchoam and Gerardo Conteras, Guatemala City, Guatemla

Macys, with Infinity Window, Triple Canopy, Brooklyn, New York, USA\*

High Fructose Painting, org. Katie Bode, Sculpture Center/Astoria Walk, New York, New York, USA

Summer Screenings, cur. Daniel Turner, Jericho Ditch, Isle of Wight, UK

Selections from Untitled Television Show, John Connelly Presents, New York, New York, USA

86 Forsyth, cur. Scott Keightley, QVNOXW//, New York, New York, USA

Vessel, cur. Kenya Robinson, Brennan Courthouse, Jersey City, New Jersey, USA

Swipe Country, cur. Michelle Hyun, Add-Art, New York, New York, USA\*

#### **PUBLICATIONS**

- 2016 National Charter. Published by Études Books, Paris
- 2015 ID. Published by Études Books, Paris
- 2013 Vista. Published by Études Books, Paris
- 2011 Sydney Jonas Walk. Published by Hassla Books, New York

#### AWARDS/RESIDENCIES

2012 Viennafair artist comissions, Panorama project,

2007 Blue Ridge Trail visual arts residency, Windsor VA

2002/04 San Francisco Art Institute, merit scholarship

#### **LECTURES**

2012 Viennafair, Vienna Sonic Pannel Discussion, September 20.

Maryland Institute College of Art, September 20.

2011 Maryland Institute College of Art, Film Symposium 1, October 22.

2010 Jericho Ditch, Community Sculpture Seminar, September 15.

2006 San Francisco Art Institute, Conversation with George Kuchar, May 8.

2008 Harold Oliver Primary, Color and Field, March 3.

2009/2010/2011 Lopez Historical Society, Panel Discussion, June 10.

#### SELECTED PRESS

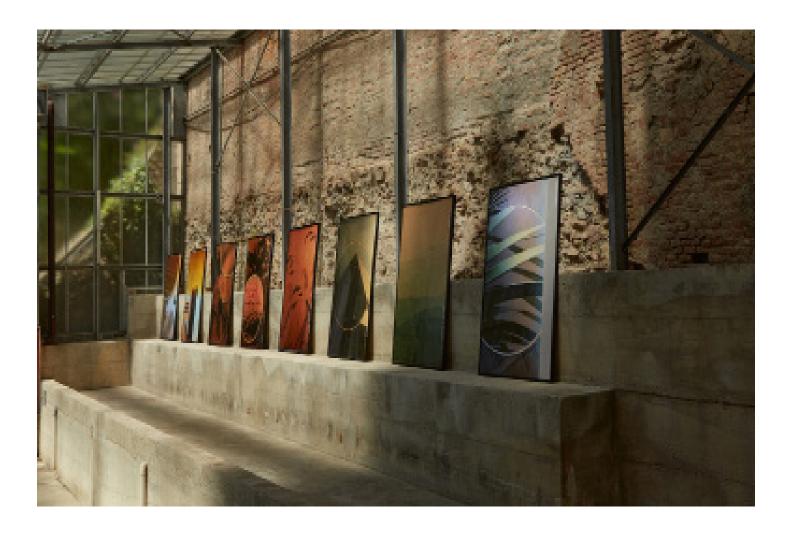
- 2019 Where about now, "Interview with artist Colin Snapp", November 2019
- 2018 Jeffrey Grunthaner, "Colin Snapp: Observatory at Galerie Alexander Levy", White Hot Magazine, November 2018
- 2017 Spencer Everett, "New Latitudes: Spencer Everett Interviews Artist Colin Snapp," White Hot Magazine, April 2017
- 2016 Nicole Kaack, "Colin Snapp: In Conversation with Nicole Kaack," SFAQ International Art and Culture, 5 November 2016

<sup>\*</sup>Collaboration with Daniel Turner as JULES MARQUIS

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2015 Jeff Grunthaner, "City Limit at the Journal Gallery," White Hot Magazine, May 2015
2014 OSMOS Magazine, Issue 5, pages 46-49, NV Regional, Winter 2014
      Interview by ST. Dimitrakopoulos, Kennedy Magazine, Issue 2, pages 10-25, Summer 2014
     Etudes Books, "Blue Book no.5", 48 pages, essay by Jeffrey Grunthaner, April 2013
      Eine Magazine, "Issue 5", spring/summer 2013
      James Schaeffer, "The Concrete Issue," Nasty Magazine, page 49, autumn 2013
      Jeffrey Grunthaner, "Interview on Jules Marquis," Bomb Magazine Online, Febuary, 19, 2013
2012 "Colin Snapp, Basalt," The Journal, Issue 32, pages 120-130, December 2012
      Mariana Botey, Lucía Sanromán, "Engineering and its Reversals: "materials, structures, seeds, aesthetics, cognition,"
      UNWEAVE: pages 53-57, Volume I, Fall 2012
      Kate Abnett, "A Platform for the New Generation," The Vienna Review, page 17 September 1, 2012
      Korhnha Chenna, "Vienna Sonic," The Art Newspaper Russia, Cover page, September 1, 2012
      Jeffrey Grunthaner, "New Directions: The Art of Jules Marquis," C.S. Magazine, pages 12-16 September 1, 2012, ill.
      Andrew Russeth, "Colin Snapp Debuts Video at New Journal Gallery," Galleriestny.com, April 12, 2012
      Sam Cate Gumpert, "Continental Drift," Mono-Kulture, March 6, 2012
      Alison Martin, "Continental Drift," The Examiner, March 26th, 2012
2011 "Jules Marquis," The Journal, Issue 31, page 125, December 2011
      Fionn Meade, "Sydney Jonas Walk," Hassla Publishing, edition of 500, October 8th, 2011
      Andrew Russeth, "Colin Snapp and Daniel Turner at Martos," 16 Miles of String, July 29, 2011
      Jacob Brown, "Now Showing Colin Snapp Daniel Turner," New York Times T Magazine, June 30, 2011
      Katherine Krause, "Tin Roof Rusted," Dossier Journal, June 30, 2011
      Intervew with Sam Cate Gumpert, "Here and Now," Mono-Kulture, June 30, 2011
      Interview with Kate Donnelly, "Jules Marquis," From the Desk Of, June 29, 2011
      Logan Jones, "Colin Snapp / Daniel Turner," Bullet Magazine, June 28, 2011
      Jacob Brown, "Timely," The York Times Style Magazine, Summer, 2011
      Cali Bagby, "Art From Urban to Rural Life," Islands Weekly, cover pages 4-6, June 8 2011
      "Decade Issue/Classified Ads," An Art Newspaper, May, 2011
      N. Schwarz, "Ao on site," Art Observed, April 22, 2011
      "AbraK48Dabra," K48, Edition no. 8, December, 2011
      Jacob Brown, "Video Exclusive," The New York Times T magazine, January 17, 2011
      Flaunt magazine, Cover Version, Flaunt Staff, January 2011
2010 Katherine Krause, "Skylight projects," Dossier Journal, September, 2010.
      Aron Lake Smith, "Chinatowns long tendrils," The New York Observer, June 2010
      Géraldine Ancri & Emilie Lauriola, "Reel Ten," WOW Magazine, May 2010
      Alexander Wolf, "A tour of LMCC," Art Info, May 2010
      "A Sunday with Susan Cianciolo," Dis Magazine, March 2010
      Interview with Kenya Robison, "The Dialogue," Eyebeam, January 2010
2007 Jeremy Snapp, Northwest Legacy, Volume one, October 2007
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Observatory and NV Regional, 2018 Photo: Trevor Good Courtesy the artist and Alexander Levy, Berlin, Germany Exhibition view, Alexander Levy Gallery, Berlin





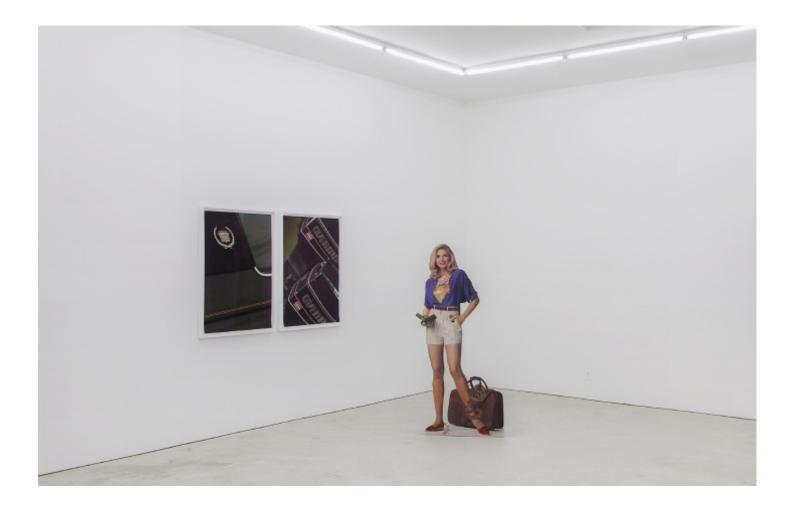




Image: 65 x 47 cm photo : Aurélien Mole

courtesy the artist and Galerie Allen, Paris

IRND Platinium/Sepia/6, 2016 infared ND lens filters, 35mm konica print Image: 65 x 47 cm photo: Aurélien Mole courtesy the artist and Galerie Allen, Paris



E.S. Cadillac 2 / E.S. Evinrude, 2014 exhibition view, *Tell Me What I Mean*, To\_\_\_\_\_ Right: Robert Heinecken courtesy the artist and Galerie Allen, Paris \_\_Bridges\_\_\_\_\_, 2016







Panorama, 2012 video with live sound VIENNAFAIR, Odeon, Vienna courtesy the artist and Galerie Allen, Paris



















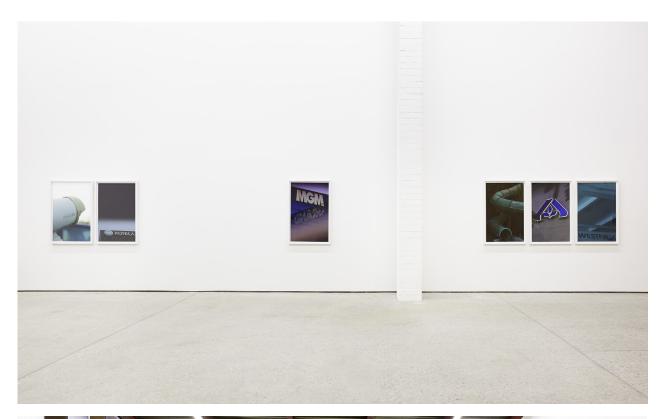


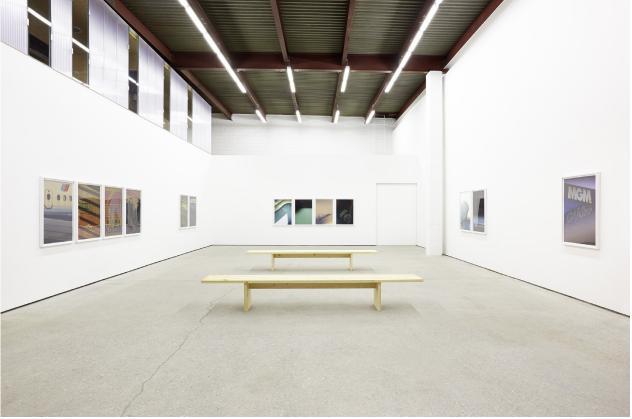
Leica Toll, 2012 Video Still, 2 channel video, sound 8 minutes, 2 seconds courtesy the artist and Galerie Allen, Paris





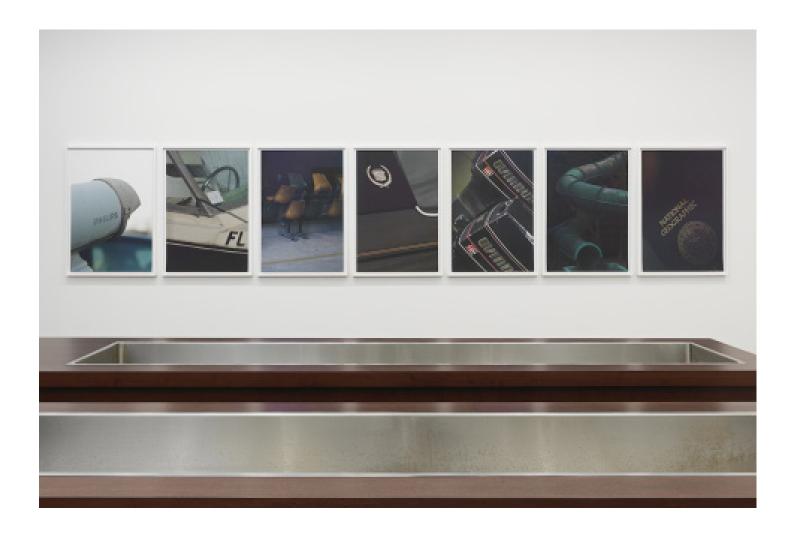
Glass Study 1, 2012 c-print 183 x 117 cm courtesy the artist and Galerie Allen, Paris





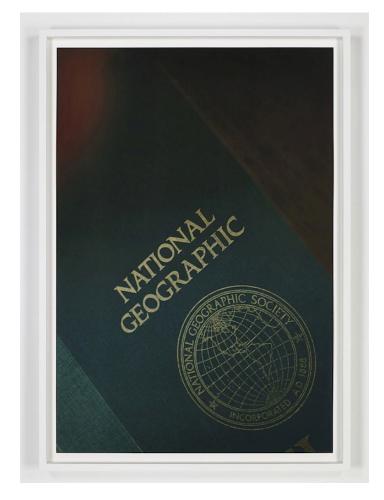
National Charter, 2013 exhibition views, The Journal Gallery, New York courtesy the artist and Galerie Allen, Paris





National Charter, 2014 exhibition view, Freezer Burn, Hauser and Wirth, New York Foreground: Daniel Turner courtesy the artist and Galerie Allen, Paris









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# **PRESS**

#### whereaboutnow.com

## Where About Now - Colin Snapp

David Elsche

12-15 minutes

Where About Now Where do our questions reach you?

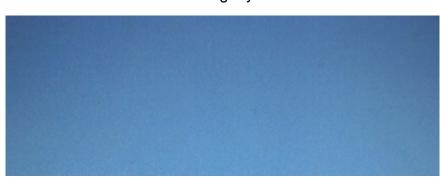
Colin Snapp I just finished a month-long artist residency in Italy. It turned out to be an ideal situation for me and I'm grateful for the opportunity. It was exactly what I needed. I was finally able to have the time and space to complete some works that I've been meaning to finish for several years now. Additionally, I discovered some incredibly interesting locations that will play a key role in an exhibition I'm having in June. I'm currently in Paris for the week to start mixing an archive of field recordings I've been compiling for five or six years now.



Continental Drift 32°, Site specific weather report, Hurricane Ridge, WA, 2014

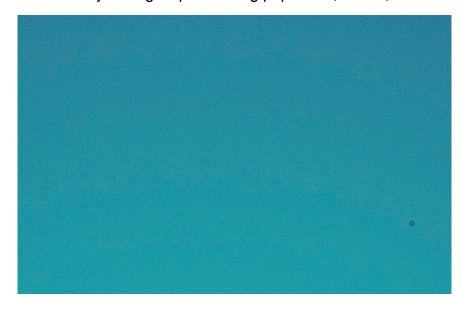
**WAN** Your photographs and videos deal with the American landscape as subject and, in a metaphorical sense, as representation for a society. What is it about the American landscape that captivates you?

**CS** I was born and raised in the U.S., it's the landscape that I know best. The sparseness, the banality... The gradient of the American populous. A shopping mall can exist as a church just as easily as a landscape for consumption. The reframing of the mundane or routine normalcy as not something to diminish but something to celebrate. The ritualistic nature of suburban America. All of these contradictions fascinate me. America is a dying empire yet in a representational manner it is as powerful as ever. The U.S. is what I know, it's my heritage yet simultaneously I've always felt very disconnected from American culture and values. This feeling of familiar disconnection can be difficult however at this point it's become the perfect recipe for my vision and the artistic language I work to create... An outsider in one's own homeland. This is my reality. I'm trying to be as constructive as I can be with the sense of distance and isolation that I live with. Objectivity has always made sense to me and this becomes obvious when viewing my work.





Observatory #1 Digital print on rag paper 112, 76 cm, 2018





Observatory #3 Digital print on rag paper 112, 76 cm, 2018

**WAN** Related to this theme of landscape, much of your work also recalls, for us, the themes and promises of the great American road trip. Do you have a preferred mode of travel in this sense, and how does the way you travel affect the work you produce?

CS I did go on road trips as a child, yet because I grew up on an island I spent more time on sailing trips. Also, the Cascade mountain range was adjacent to the islands so I spent a lot of time hiking as well, often for weeks at a time. I remember seeing no other hikers on these trips. It was always such a strange experience when you came across another human. In terms of a preferred mode of travel I would have to say walking. Going on long walks has inspired my artistic sensibilities more than any other mode of transit.

**WAN** How do you decide on destinations to travel to and how do you prepare yourself for a new destination?

CS I decide on the locations I travel to in two ways. One is spontaneously coming across subject matter in my everyday life or travels that speak to me to the point that I feel compelled to make work about a certain location or phenomenon. The other is a more planned approach, in which I will take months to research a project or gain clearance to a site of interest. In terms of preparation for a trip, I have no set routine to create a work. It's something that needs to happen naturally and can't be forced. Also, every project is always such a different experience from the previous one. Over the years, I have learned to be more patient and not to have expectations or assumptions about how things are going to go.



Exhibition view, "Latitudes", Alexander Levy Gallery, Berlin, Germany, 2017 courtesy the artist and alexander levy, Berlin, Germany



Setra 215 Tour bus windows, powder coated steel, 100cm x 700 cm x 7cm 2018

**WAN** As you travel so much for work, we are curious, do you also travel for pleasure? And if so, where and how? Do you ever travel without your camera?

**CS** I rarely travel for pleasure and I always have a camera of some sort on me.

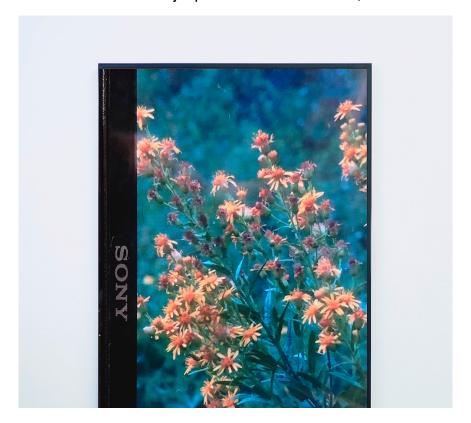
What type of camera does not matter to me. It can be an iPhone or a VHS camcorder or a disposable camera. The technology is irrelevant. It's hilarious to me how caught up people get on the technology of it all and the type of camera, or filter or brand of lens. I have made some of my best work on the most random equipment. As long as I have something to document with, I am fine. I suppose this is what separates an artist from a technician.

**WAN** A large theme in your work also seems to be the mediation of experience, be it through the (video)camera itself or via installation (a line of bus windows bifurcating the gallery in some of your recent shows). The tourism industry,

with its pointed, specific view of individual destinations, can also be seen as a tool to mediate experience. How do you think about tourism and modern travel in your work?



ND 4 ND 5Fine art inkjet prints 175 cm x 113 cm, 2018





Sony index #1 chrysantheum Digital c print 175 cm x 113 cm, 2019.

CS I am interested in revealing how we see and experience at this point in time and how these notions are constantly evolving. I choose to focus on the banality of the Modern Travel experience and in particular guided forms of travel within nature. Working within a more pastoral backdrop/setting allows for subtleties. It's one thing to see a tour group within an urban setting and it's another to see this within a national park. For instance when I witness someone taking a photograph in Times Square - it's not interesting to me, however when I witness this same action happen in the forest - it becomes much more profound. To use nature as a blank slate to focus on these modern gestures and ways of observing.

In some facet or another, ritualism is at the core of all my work. The ritualistic nature of travel is particularly interesting to me. I choose to focus on locations that act to highlight this. My film Nv Regional is perhaps the most straightforward

example. It's a 90 minute film portraying a mass of tourists ascending and descending a hillside on the backside of the hoover dam. These tourists are walking to a viewpoint to see the dam, yet the actual dam is never revealed. The viewer only sees a steady stream of tourists who seem to be on some form of pilgrimage. In a sense it could be filmed anywhere. By not revealing signs or known landmarks my work focuses on processes and movements, rather than actual locations. My work is about looking at something that is considered banal or mundane and reframing it to create a new meaning. I consider the basic act of taking a photograph as one of the most ritualistic things humans do.





Colin Snapp IRND Platinium/Amber/3, 2016 infrared ND lens filters, 35mm konica print



Colin Snapp IRND Platinium/Amber/3, Detail 2016 infrared ND lens filters, 35mm konica print

**WAN** Cameras themselves are also often visible in your photos; and in today's culture of selfies, visitors often photograph themselves in front of the art at exhibitions and publish it on social media. What is your view on this endless cycle of photos within photos?

**CS** I just finished a film I shot in Rome that addresses exactly that... endless cycle. The notion of taking a picture of

someone else taking a picture is normal in today's visual lexicon, yet even a few years ago it could have been considered conceptual or an intellectual action. Instagram changed everything in the way we visually relate to each other. It's made text and literature seem almost irrelevant. More than ever people are starting to realise that a picture is worth a thousand words but if you are repeatedly bombarded with that same picture it will mean absolutely nothing in barely anytime at all. Instagram is dead. It is a post-Instagram world... I am so thankful I have never participated in any social media. It has pushed my creativity in alternative ways to stay relevant and to have an audience for my work. This being said, I don't condone social media, as obviously it's helped millions of people. I just hope that people will wake up a bit and realise its effect. Just like anything it's important to be aware of your actions, especially if you are an artist.



National Charter, 2014 exhibition view, Freezer Burn Hauser and Wirth, New York courtesy the artist and Hauser and

## Wirth.



Observatory 2018 Exhibition view, alexander levy Gallery, Berlin courtesy the artist and alexander levy, Berlin, Germany.

**WAN** Photography (and especially travel photography) is closely linked to memory. How do you think the people you depict would react if they discovered themselves in your work?

CS I like that question a lot. I think they would be confused at first and then excited and then confused again. I mean I'm so objective in the manner that I film. It is like I am invisible, these people have no idea they are being filmed. But the intent and treatment of the footage is not making someone look bad or good, it is just showing things how they are. It is important for me to make artwork that does not come across as condescending. What I do is simple. It's just about taking a different viewpoint on things people do not notice, yet experience daily. My hope is that the frame of view I am presenting will help create a new type of awareness as well

## as openness.



NV Regional, 2013-2018 Video Stills, 16:9 video, sound 90 minutes courtesy the artist and Galerie Allen, Paris.



NV Regional, 2013-2018 Video Still, 16:9 video, sound 90 minutes courtesy the artist and Galerie Allen, Paris.

**WAN** The figures you depict are often in the distance where the sharpness of the image decreases. How do you play with

the idea of blurriness in your work?

CS Video stills were the first still images I started printing. I would re-photograph these stills to be able to print them at a larger size. This layering aspect is something that I have never deviated from. Whether it's shooting through tinted bus windows or camera LCD screens, I am always working within the distortions of layering. The individual has never been my main focus. It is the collective human experience that interests me. I prefer not to show things that are crystal clear. I like the idea of not knowing if something is digital or analogue or if it was shot in 1996 or 2020. I have a certain visual sensitivity that allows me to do this. It is important that I take great care to keep certain things vague.

By limiting reference points I am able to steer people's eye towards things that are simultaneously familiar and new to them.

**WAN** Could you imagine showing your work on site where it was taken instead of in exhibition rooms?

**CS** Most certainly, the white cube is just a foundation to build a visual language. Ideally to the point that this artistic language is so defined and incorporated by all it can be presented almost anywhere in any medium and continue to be understood as well as built upon.



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Setra 240 / 242 Tour bus windows, powder coated steel, 120 cm x 675 cm x 4 cm 2015



WY Regional, 2014 Two channel video, sound 12 minutes courtesy the artist and Galerie Allen, Paris.

**WAN** What are you working on right now and when and where can we see your next exhibitions?

CS I am working on quite a few projects at the moment. Most notably a book titled National Charter. It is based on a photo index of corporate logos and emblems throughout the United States. I've been working on it for over a decade and it's become a very personal anthropological survey at this point. I am really excited to finally conclude this project.

Additionally, I am shooting a series of short videos that focus on the relationship between iconic LA gang signs and the

similarities these gestures have to the way iPhones and cameras are positioned and held, especially when used to take a picture. Lastly, I am halfway through directing a feature length film based on ritualism within the malls of southern California. The next exhibitions, I'm working on, are both in June. One of the exhibitions is heavily audio based and is taking place inside a number of historic glass greenhouses. These greenhouses are part of an ancient botanical garden in Siena, Italy. The other project next year will take place in Serbia as part of the Belgrade biennial.

# NOVEMBER 2018 - "THE BEST ART IN THE WORLD"

Colin Snapp: Observatory at Galerie Alexander Levy



Colin Snapp, "Observatory" (installation view). (All images coutesy of the artist and Galerie alexander levy).

Colin Snapp: Observatory
Sep 15, 2018 - Nov 3, 2018
Galerie alexander levy (https://alexanderlevy.de)
Rudi-Dutschke-Strasse 26
D-10969 Berlin

## By JEFFREY GRUNTHANER, NOV. 2018

Similar to how the works of certain artists might be described as "mixed-media," one can describe the artistry of Colin Snapp as "mixed perspective." Working primarily in film and photography, Snapp strategically documents how people conform to ritualistic patterns of conduct. He captures distant figures observing ordinary cultural mores like walking, standing still, or photographing a pleasant landscape. The significant difference is, in Snapp's work, these behaviors are deprived of any visible purpose. Families gathered at a national park, for example, might come off looking like lemmings: an endless flux of some unidentified, yet uniform mass disappearing at the edges of the frame, as though falling off a cliff. Along with this, the mediating borders of the camera's lens become an awkward presence, denying the observer any pretence of clear-eyed objectivity.

I had the opportunity to interview Snapp regarding his most recent body of work, delving into subjects like ritual, cultural identity, and the pervasive anomie of Western society.

Jeffrey Grunthaner: Can you speak about the methodology behind the images you're presenting? They have the aura of images captured by a security camera, but nothing is found footage, correct?

Colin Snapp: Yes, that's correct. None of the work in the show was appropriated. The images were created using a variety of methods. Many were taken though natural filters such as tinted windows. I then rephotographed them off a video camera LCD screen. This gives the images a faded or worn-out quality. By using hi-fi cameras to create lo-fi images I'm essentially bypassing the cameras original intent and creating something that is inherently unique. The average person spends a significant amount of time perceiving the world through some form of

layer or another. If im going to document the world in a way that's at all contemporary, then I need to consider how it's currently being experienced and make works reflective of that experience.

JG: I'd like to talk about the way you re-present expansive, natural sites in the context of a white-walled gallery. Why do you chose to present your works framed (or on TVs), rather than in another way (say, pinned to a wall or projected)?

CS: It has to do with the architecture of the space. Much of my work is indexical and series based; and I often use traditional techniques such as frames and pedestals. My practice is site-specific, and I really enjoy the challenges that artistic presentation requires. I've become increasingly interested in exhibiting in a variety of settings. I recently exhibited a film at a concert venue in LA in front of three thousand people. A month earlier I screened that same film on a billboard in rural Washington state with just a handful of people. I cant say which screening was more successful. But I did learn a lot from both presentations — as each one highlighted different qualities of the movie.



Colin Snapp, "Observatory" (installation view). (All images coutesy of the artist and Galerie alexander levy).

JG: Showing in European galleries, do you see your work as introducing non-Americans to the fissure and faults inherent in American life? Do you think you could do the reverse — maybe develop a critique of European society within the context of an American gallery?

CS: That's something I often think about. I prefer to create my art in the US, but exhibit it in Europe. America is what I know and what I feel comfortable talking about in any depth. I'm sure I could make some interesting work in Europe, but it would be from the perspective and mind of a tourist. In the US I feel I can work with more complexity, and actually study tourism while not being one.



Colin Snapp, NV Regional (2013 - 2017), HD video still.

JG: Let's talk more about tourism. On the one hand, given the contingency of your birth, you are more familiar with Western and mid-Western landscapes than most. On the other, these places were explored and known to native American peoples long before there was any such thing as "America." Do you think it's somehow fundamental to the American experience to be a perpetual tourist? At home but never truly at home?

CS: I wouldn't say it's only fundamental to the American experience. I think you can go anywhere in the world and find people that don't feel like they fit in and are perpetually adrift in their own country. This is even more the case when you look at how we travel and navigate the world. The infrastructure of modern travel is set up in a way that makes it difficult to experience culture in an in-depth

manner. There always seems to be a layer of separation. Cruise ship travel and packaged bus tours are perhaps the most obvious example of how superficial and distant we have become from the places we visit.



Colin Snapp, NV Regional (2013 - 2017), HD video still.

JG: Perhaps more of a comment than a question — but could you talk about identity in your work? I find it striking that groups of people you capture, perhaps because they are tourists, are often reduced to facelessness, always in the midst of repetitive movements or gestures, like participants in a ritual they don't understand. Does ritual play a significant role in your work?

CS: In some facet or another ritualism is at the core of all my work. The ritualistic nature of travel is particularly interesting to me. I choose to focus on locations that act to highlight this. My film Nv Regional is perhaps the most straight forward example. It's a 90 minute film that portrays a mass of tourists asending and descending a hillside on the backside of the hoover dam. These tourist are walking to a view point to see the dam yet the actual dam is never revealed. The viewer only sees a steady stream of tourists that seem to be on some form of pilgrimage. In a sense it could be filmed anywhere. By not revealing signs or known landmarks my work focuses on processes and movements, rather than the actual locations. My work is about looking at something that's

considered banal or mundane and re-framing it to create a new meaning. I consider the basic act of taking a photograph one of the most ritualistic things that humans do.



Colin Snapp, "Observatory" (installation view). (All images coutesy of the artist and Galerie alexander levy).

# JG: Are you currently working with new footage or materials similar to what you presented at Alexander Levy? Are there any new directions you're hoping to go in?

CS: Yes, I'm currnetly working on several new projects im excited about. The first being a film about the spiritual nature of malls in America. I'm also working to create a sculpture exhibition with the trash and detritus left behind on Mount Everest. I would like to start focusing on more extreme forms of tourism, such as mountaineering and diving. WM

ESSAY

# SPOILER ALERT ON INSTAGRAM AND THE ART WORLD

Instagram has become an indispensable tool for artists, curators and gallerists but how is it affecting our visual literacy in the process? VAULT weighs in.

By Sammy Preston

"All that was once directly lived has become mere representation," worke Guy Debort in his 1967. Marsist-leaning treatise on modern life, The Society of this Spectacle. He described a dystopian sort of work, subsumed in a frenzy of technology and images—a note-so-fie-felded prosteety for our digital age. Simple of the described adystopian sort of work, and the solid practice of photography has proved to be an incredible and unwirely power a mystic technology to shape and shift our experience of reality and our perception of memory, entity tending to the more violent filances of

Ten years after Debord, Susan Sontap published On Photography, a series of seminal essays on the superfluity of visual material and the idea that photographs' enlarge our notion of what is worth looking at.' Sontap, whose sentiments on snap cultura are ever-relevant, rapued that the practice destroys the richer currency of our visual literacy; it impoverishes the world of artistic intellect, obstructs our ability to present, and is at its most damaging when applied to present, and is at its most damaging when applied to

Instagram and the social media photostream, Sonta teasoned "to photograph is to appropriate the thing photographed" and that the mass medium of the camera has become "the ideal arm of consciousness in its acquisitive mood." For the activist, photography wa a militant arsenal, a mass art form but not expedia, artistic, "a compliment mediocrity pays to genius" and "a tool of power." So, we can imagine that Susan Sontag would have criticised social media and the 2010 arrival of Instagram which saw life and art viewed through the Nashville filter. But might she have been side-stepping the greater medium of our age? And what is the true value of Instagram – along with tendency to spark visual saturation – for artists, mediates and the same share same share the same share the same share same share the same share same share share same same share same same share same share same s

cacculine Director of Artspace in Systems, and culture for the Encounters sector of Art Basel in Hong Kong, Alexie Glass-Kantor's (@lexiceglass) in Intagams tagline wyll publics from Sortag's proses: "Lodge vereything exists to end in photograph sontag'. In Hong Kong for Art Basel in March this year. Glass-Kantor was called to argue for the sacked, is social media killing art? Se and teamnate British nists Ryan Gander (@ryanigander) supplied acaptivating case, with Glass-Kantor bething social media's seven abominable offences against art. As well as slawing our presention and soft-changing highlighted the grave difference in sum between institute postagams of the social like Facebook (who purchased instagram in 2012 (or USS) billion). According to January 2017 Jart S (NAW), 64 per cent of Australian artists can lets the State State of Control and Jarts (NAW), 64 per cent of Australian artists cam stest shart six offer the state six stest shart six offer the state of the state S (NAW), 64 per cent of Australian artists cam less than \$10.000 from their crastive some states \$10.000 from their crastive some states (NAW), 64 per cent of Australian artists cam less than \$10.000 from their crastive some states \$10.000 from \$10.000 from their crastive some states \$10.000 from \$10.000 from \$10.000 from \$10.000 from \$10.000 from \$10.000 from \$10.000 f

Though, debate aside, Glass-Kantor happily admis, I love instagram, i majored in photography at art school and I love images. Instagram for me about why interest in the control of the co

Just moments after the Intelligence Squared debate, Glass-Kantor and Artspace launched 52 ARTSTS 52 ACTIONS. The online project, which will begin to play out in September, asks artists across Asia to address local social and political issues such as the refuge crisis and mass migration. The yearlong initiative exists publicify almost solely via Instagram – artists are allocated as week, and given access to the "Because [Instagram] is led by images, you can speak in a cross-cultural format," asys Glass-Kantor. "You can allow for a level of immediacy to context, without having to ship works. You can create works for that space that can actually speak to an accumulative audience in a different way. It's pretty amazing."

For Paris-based curator and director of Caleira Aller, Joseph Allen Des (Gigolericaller), retrierpretation and representation, while potentially demaping, and representation, while potentially demaping, cross-search communication and reception. Art can be furneded, filtered, and cropped but only if that is a format that can early or aid art. Five says. He points out that destructive misrepresentation of art the digital readin in a gallery! I major but so had hanging, but lighting, or a multitude of real world distractions. My point is that the digital space lant it distractions. My point is that the digital space lant it where the community of the community of the community of the distractions. My point is that the digital space lant it where the community of the community of the distractions. My point is that the digital space lant it where the community of the distractions. My point is that the digital space lant it where the community of the community of the distractions. My point is that the digital space lant it where the community of the distractions. My point is that the digital space lant it where the distractions where the community of the distractions. My point is that the digital space lant it where the digital season is distractions. My point is that the digital space lant it where the distraction of the community of the distractions. My point is that the digital space lant it where the distraction of the distraction of the distractions. My point is the distraction of the distractions. My point is the distraction of the d

the agends of art on instagram. The company itself employs its own Visual Art Director (Visities I aly Valts, Silyinwa), and has heralded hashtag at Markey and the sheralded hashtag at the manufacture of the properties of the pr

For Barneth Mario Nithiyundran (@rams, deep60), instagram is a part of the contemporary artistic vermecular, a subconscious and integral part of his vermecular, a subconscious and integral part of his art communication inglist mov. Tim prognatic Li understand that most people will encounter an artwork on a screen before they have the chance to view it in person, and I have no value judgment associated with that. The says, For The National verhibition at Carriageworks in Sydney, Nithiyendran in Carriageworks in Sydney, Nithiyendran Instagrant Part Carriage values are some constitution of the control of the control

of Allen Shea's stable, New York-based artist Colin Snapp doesn't use Instagram. Snapp's work directly addresses screen culture and the notion of creating value within an image, specifically digital imagery. He sees a problem with carving individuality



In the digital realm. "Personally, the importance lies in the separation. how can an arist that uses dilatendial adfine define their cown visual language?" he asks. Intatogram or Facebook can and have been incredibly peneficial to many artists. Yet, it can also cheapen he intent. Chepen the outcome. I prefer to share ewer images that carry weight than an abundance of images that don't. It's certainly very thin

Bribbane-based artist and lecturer in visual media of Queenstand University of Technology Daniel and Queenstand University of Technology Daniel and Queenstand University of Technology Daniel and Queenstand Que

Then there's also the issue that too much exposure on instagram in the lead-up may reduce anticipation of a show. But it's hard to argue that these limitation of a show. But it's hard to sayue that these limitation outweigh the benefits: the ability to self-publish, the length or some state of the self-publish of the self-pu

SONTAG, WHOSE SENTIMENTS ON SNAP CULTURE ARE EVER RELEVANT, ARGUED THAT THE PRACTICE DESTROYS THE RICHER CURRENCY OF OUR VISUAL LITERACY: IT IMPOVERISHES THE WORLD OF ARTISTIC INTELLECT, OBSTRUCTS OUR ABILITY TO PRESENT, AND IS AT ITS MOST DAMAGING WHEN APPLIED TO THE ARTS.





Top to bottom, left to right COLIN SNAPP Photo: Aurélien Mole Courtesy the artist and Galerie Allien, Paris Instagram account of Daniel McKewen

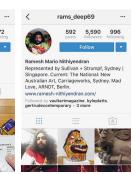
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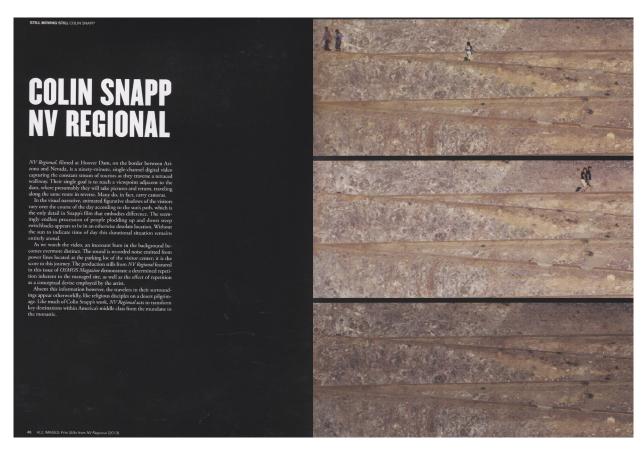
Daniel McKewen
I make art,
www.danielmckewen.com/



MAU



OSMOS *Colin Snapp NV Regional* text Cay Sophie Rabinowitz Issue 05 Winter 2014





# NYAQ/LXAQ/SFAQ

INTERNATIONAL ART AND CULTURE

INTERVIEWS

# COLIN SNAPP: IN CONVERSATION WITH NICOLE KAACK



O Colin Snapp , IRND Platinium/Amber/4, 2016. Infared ND lens filters, 35mm konica print. Image: 65 x 47 cm

American artist Colin Snapp uses his work to reflect upon a cultural fascination with image that haunts the very structures of our lives. In film, photography, sculpture, and installation, Snapp captures the architectures, such as tour buses and brands, that mediate and reduce our lived experience to a series of static images. In recent projects such as the video NV Regional (2013) and the photographic series "National Charter," Snapp has explored the strange meeting point of authoritative order with natural beauty. Snapp speaks with NYAQ's Nicole Kaack on the event of his concurrent exhibitions at Galerie Allen and FIAC in Paris.



Colin Snapp, Delta, 22nd September, 2016 – 29th October, 2016, Galerie Allen. Photo: Aurélien Mole

Nicole Kaack: "Delta" can signify many things. It is the mathematical symbol for change, but it is also the term we use to describe that sedimentary no-man's-land at the mouth of a river as it turns into several. Why did you choose this name for your exhibition at Galerie Allen?

Colin Snapp: I decided to title this exhibition "Delta" for several reasons. I was first exposed to the word while flying with the American airline Delta, so I've always associated it with air travel rather than a mathematical or geographical reference. I've always been interested in typography as well as the subtleties of visual marketing, specifically corporate logos. Much of my work acts to re-frame the notion of what a logo stands for and how the imagery of what a brand represents is constantly in flux. The Delta Airlines insignia is a logo that I've always been attracted to. Additionally, I like the non-specificity of the word Delta. For one person it can bring to mind geometry—specifically, a triangle in the Greek sense—for others perhaps fraternity culture or the ending point to a river. The title Delta doesn't directly address any specific work in the show but, in an indirect way, alludes to all the works. For me there is certain poetry with the title as it leaves space for interpretation yet simultaneously speaks of my interest in modern travel, geography and the nature of branding.



Colin Snapp, Sheraton, 2016. Video and digital video camera, 19 x 37 x 22 cm / duration 60 mins. Photo: Aurélien Mole. Courtesy the artist and Galerie Allen, Paris

Your title sort of preempted my desire for profundity in a word, a single serving of eloquence. I love that your experience of the word "Delta" is both the capitalist dream and the defeat of the intent behind the branding. In a kind of circular reasoning, they name the company "Delta" to suggest that what they sell is both pure and natural, but when your first experience of the word is as this consumer experience, the intent is somewhat reduced. This is not to say, of course, that those words have been voided of the classical connotations. Maybe that is part of it: producing a non-word that nonetheless holds multiple meanings. Would you say that, in this manner, the title is almost a filter for the entire show?

Yes, I agree with you completely. I'm quite intrigued by the fact that a word that represents a corporation often becomes more powerful than the definition of the word itself. Also, it's important for me to give a somewhat ambiguous title to an exhibition that, by its nature, is quite conceptual. The thought of using a title as a crutch to express the full idea of an artwork has never appealed to me.

There is a certain kind of loneliness to the way that you photograph nature in the *IRND* series. I think this emerges from the sepia tones of the *IRND* filter, which draws ties between the images you choose to capture and shots taken by early travel photographers like Félix Teynard or Gustave Le Gray.

The IRND series came about as somewhat of an accident. While filming a video in Nevada, several of these filters broke due to the wind. It became obvious to me that I needed to make use of these "artifacts of production." Initially I thought to frame just the fractured filter but after some time I realized it was more interesting to create assemblage works with these filters. In turn, the series has become a way for me to portray not only elements of my filmmaking process but also address the larger frame work of my practice.



Colin Snapp, Delta, 2016. Charter bus windows, tint, and powder coated steel, 456 x 111 x 5.5 cm. Photo: Aurélien Mole. Courtesy the artist and Galerie Allen, Paris

Transparency, as a technique of literalizing an already-mediated gaze, is present throughout your work. Your images of tourists in parks demonstrate a cultural enthusiasm for the image on the screen that exceeds interest in the reality on the other side. Would you speak about this in relation to the new window sculptures and IRND prints presented in Delta?

The infrastructure of travel contains divisions that dictate perspective as well as experience in a general sense. For instance, if one person is a passenger on a bus or plane looking through a window with a cyan tint they are going to interpret their surroundings in a different manner than a passenger who views these same surroundings through a window with a yellow tint. The IRIND series act to address this phenomenon in the simplest of forms as they show a single landscape photograph through two different fields of color. The charter bus window sculpture is similar in terms of creating a piece that confronts these notions of perception yet it varies in the sense that it also acts as barrier and form of constraint. The basic principle I'm addressing with this sculpture is that a person can exist within a location or culture but not actually engage within it. It's a piece that originated out of a Leica Toil, a film I made in North Africa where I spent a month living within packaged tour groups. The majority of my time was spent witnessing the countryside from the contained perspective of bus windows. I shot the entire film from this limited vantace point.



Colin Snapp, IRND Platinium/Amber/2, 2016. Infared ND lens filters, 35mm konica print. Image: 65 x 47 cm. Photo: Aurélien Mole. Courtesy the artist and Galerie Allen, Paris

You also choose to distance or dwarf the image further by placing it in a much larger canvas. Can you talk about that compositional decision?

The choice to place a small object in a large frame is a way for me to draw attention to the filters. I prefer to think of these filter assemblages as historic artifacts. Artifacts derived from a personal experience yet presented almost as though they are sacred objects in a vitrine. The compositional decisions as well as the framing are influenced by these notions.

That is interesting. I definitely see the vitrine space, in the sense of presenting an object as testament to narrative, but also in the form. The way you isolate the assemblages in an expanse recalls the way such articles are presented in museums. The move from horizontal to vertical is also important though, because as viewers we have to look forward, outward, towards the object. It is the reorientation from the working object plane to the perceptual, lived one. In thinking about experience in this way, framing it for us to look at, what do you hope to bring to your viewer? Do you have an agenda or do you hope for a freer response?

I like what you're getting from these works. It's definitely in line with what I was after. However, there is no specific agenda with the presentation. Rather the framing and installation decisions are the results of studying many framing methods throughout the years and then inventing new ways to incorporate a more traditional technique. Devising a new framing style to best articulate each series is important to me. I had the frames for these assemblages constructed in the manner that I felt was best suited for these exact filters and their relationship to the bus windows and gallery space as a whole.

Can you speak further about the FIAC Tour Bus project? Much of your work seems to deal with the mythology of "coming back to nature," and your travel projects have wandered the United States' countryside. For this project you are twice divorced from regular subject matter, displaced to France's urban environment. How does this different structure change the intentions of the project?

That's a really good question. As an American it has always felt natural for me to make work about America—it's what I know. I believe the subject matter of my native country is something I can work with in a more honest way than that of a region I don't have roots in. That being said, I've always been attracted to the idea of exhibiting in a context foreign from or distant to that in which the work was constructed. Charter buses and tour groups in general are fairly ubiquitous throughout the world. Meaning that, in this instance and for this specific installation, the context isn't so important. Paris is essentially the modern capital of tourism, so, in a way, it's a perfect project for the Tuileries Gardens, which are central to the most visited sites in the city, Yet, in another sense, the fact that the bus will exist out of its routine environment and within the confines of a garden is quite interesting to me. It's possibly the perfect fit, albeit not specifically American and not specifically addressing a national park but still removed from a comfortable zone. This form of re-contextualization is what feels important; whether performed in Europe or America is beside the point.

## TAGS:

COLIN SNAPP	CORPORATE CULTURE		DELTA DLETA AIRLINES		FÉLIX TEYNARD		FIAC BUST TO		JR FILTE	RS		
GALERIE ALLEN	GEOG	RAPHY	GEOME	TRY	GUSTAVE L	E GRAY	INSIGNIA	IRND	LONE	INESS	NEVADA	NICOLE KAACK
NORTH AFRICA	PARIS	PASSE	NGERS	PHOT	OGRAPHY	TRAVEL	TUILERIE	S GAR	DENS	VIDEO		

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## MAY 2017 - "THE BEST ART IN THE WORLD"

New Latitudes: Spencer Everett Interviews Artist Colin Snapp



Colin Snapp, Left to right: ND 2, 175cm x 113cm; ND 3, 175cm x 113cm; and ND 1, 175cm x 113cm. (Installation view), courtesy of Alexander Levy gallery.

New Latitudes: An Interview with Colin Snapp

By SPENCER EVERETT, APR. 2017

Colin Snapp is a videographer and photographer currently based in Berlin. Snapp's work offers up something like an alien eye that documents the strangeness of our outdoor pastimes—and their attendant media—as they assimilate into the camera's frame and calcify into ritual.

His new show in Berlin, Latitudes (Alexander Levy (https://alexanderlevy.net), Feb. 25-Apr. 15) is interested in how spectacular landscapes—specifically the dramatic vistas and rugged trailheads of the American west—are processed and re-purposed into pathways, plaques, staircases and infographs. Bereft of their touristic majesty, sites like the Hoover Dam or Yellowstone National Park become, through Snapp's eye, reflections of our common will toward comprehension and ease. And yet the territory remains quietly unstable and mysterious.

WM | whitehot magazine of contemporary art | New Latitudes: Spencer Everett Interviews Artist Colin Snapp



Work by Colin Snapp

Part fine art photographer, part forensic anthropologist, Snapp composes a record of the cultural histories we create until, devoid of iconicity, our routinized playgrounds become unfamiliar. Seeing Snapp's photography in Latitudes, I'm reminded of one of Chris Marker's closing remarks in Sans Soleil: "I've been around the world several times, and now only banality still interests me."

Spencer Everett: Of course the road trip isn't unique to the U.S., but its associations to the American idiom are strong nonetheless. Did you go on a lot of road trips, growing up off the coast of Washington State? What do you feel is your work's relationship to their promise—fulfilled or not—of adventure and individual liberty?

Colin Snapp: I did go on road trips as a child, yet because I grew up on an island I spent more time on sailing trips. Also, the cascade mountain range was adjacent to the islands so I spent a lot of time hiking as well. Often for weeks at a time. I remember seeing no other hikers on these trips. It was always such a strange experience when you came across another human. These experiences had a large influence on the way I learned to associate with what "America" means to me, in both a rural and civic sense. This became apparent once I started spending time in the more "iconic" parks of the west. The infrastructure that's been constructed within many national parks is very methodical, almost abrasive amongst these supposed settings of "nature". Parks such as Yellowstone or Yosemite are considered remote and even wild yet at this point in time they mirror an amusement park rather than something pure or natural. This example of mediated or rather dictated experience has always fascinated me and definitely impacted the artwork I create.



Colin Snapp at work.

SE: To my knowledge, this is the second of your recent shows to employ a line of long, tinted bus windows that sort of bifurcate the gallery (Setra 215). I feel they not only provide a view from the tour bus, so to speak, but also operate as a filter, in reference to the photographic medium. Would you discuss their return in the new show? Are they a cordon? A threshold? A viewer's functional guide through the space?

CS: Yeah, you're right, these sculptures are very much connected to the assemblages I construct using camera lens filters. However, I'm also envisioning them as a commentary on tourism and modern travel in general, as well as in line with many of the minimal earth works from the 60s. And perhaps in a formal sense the work of Donald Judd or Dan Graham: a sculpture (ie contextualized object) that seems very basic in principle but reveals the complexity of both the concept and material when seen close up close. I'm currently working on several new sculptures and performances/interventions that address what "nature" means to the American public at this point in time, and how our relationship to it is constantly evolving.

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Colin Snapp, Left to right: ND 5, 175cm x 113cm; ND 4, 175cm x 113cm; Setra 215, 100cm x 700cm x 9cm. (Installation view), courtesy of Alexander Levy gallery.

SE: Your photography in the past has captured still shots from video. Is that practice continued here?

CS: I'm thinking of photography as a way to sketch rather than a means to an end. Film, video, performance and even sculpture have always been my primary interest. I still work with video stills as objects/prints. In both a historic and aesthetic sense there is a definitive difference between printing a still from a video or film and printing a photograph. I like working within this line. I tend to shoot my own images yet I don't have an issue working with appropriation or collage. I've always felt that the idea is the most valuable aspect. The tools, materials, and process tend to be secondary. The conversation between analogue vs digital / film vs video seems so antiquated to me—and this notion certainly translates to the prints I produce.

SE: Elsewhere, you've described the "condensed geography" of Europe as something at odds with your work. In contrast, can you describe your work's attraction to the American western expanse? What interests you about civic life as patterned across such sparse terrain?

CS: I was born and raised in the US, it's the country I'm most familiar with. The sparseness, the banality, framing the mundane as ritualistic... The gradient of the American populous. A shopping mall can exist as a church just as easily as a landscape for consumption. The contradictions that define America fascinate me. It's a dying empire yet in a representational manner it's as powerful as ever. In terms of Europe: it's very intriguing to me in many regards yet artistically I don't feel much inspiration there. It makes too much sense to me, it's too quaint. That said, I'm sure this could change if I just spent more time working and investigating the continent. The US is what I know though, it's a country that I feel comfortable in yet simultaneously very disconnected from. I believe this familiar disconnection can be the perfect recipe for my vision and the projects I'm working to achieve. **WM** 

# Études

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## Conversation with Colin Snapp

October 16th, 2013

Throughout his particular artistic approach used for his different projects, Colin Snapp works as would a researcher. His work confronts the evolving relationship between travel and perception. The publishing of a book around his series Vista (TC studies) seemed for us a great opportunity to collaborate. Our common idea was to create a statement art book, an artwork in itself.

I spent a few days in LA for the book signing and installation at the Family bookstore. During the same time Snapp opened a show with the British gallery Ibid Projects, in a temporary space in the city, and was also working on a group sculpture show at 356 S. Mission Rd.

Colin Snapp would say that the itinerate aspect of his working process is what he treasures most. The following interview is the result of a couple of conversations that will help understand his work and the character behind it.





Your work clearly derives from your art making practice that mostly takes place outside. How do you re-construct this process, when you bring your work into the interior sphere, such as your studio or a gallery? How important are these interior spaces for you? How do you organize your time between these contrasting environments?

I don't necessarily need a studio and in a certain regard I prefer the freedom of not having one. For the most part my artistic process is based on the trips I take. The reason I keep one is to have a consistent space to show work and to maintain a sense of structure. The open ended nature within my practice can be daunting at times so a structured space is helpful. Yet in terms of planning for an exhibition a studio isn't crucial as it's essential for me to create a show that takes into account the unique aspects of each venue.

For me, some of your work that includes human's presence is related to movement or slow shifting bodies. How we as humans cohabit with each other? Are you at all interested in dancing or the human movement in general?

In a broad sense I'm interested in dance, yet specifically I would say I'm interested by certain subtleties within human movement, especially on a more subconscious level. That being said this fascination has developed over time and grew out of an interest in Landscape cinematography. Early on I realized that in order for me to create accessible content I needed to include humans or at least elements of human presence. This is partly why I'm so responsive to create video work that blurs the line between documentary and performance art.



When we drove together in LA, we mostly listened to Top 40 radio, you said it was working perfectly with the landscape. How do you select or make sound for your videos? And what is your interest in music?

I grew up playing the guitar and piano and this has had an impact on the way I construct and relate to my films and videos, so it's always been an important factor for me. Recently I have been driving a lot and this has changed the way I relate to music. Tuning into the most popular local radio station helps me integrate into a certain environment...in LA this happens to be the top 40...and yes it seems to make sense here, yet in another city or environment I might be listening to something else. In terms of my video work, the soundtrack is a very important aspect and often I spend more time on the audio than the video. I'm always making recordings and over the years I've created an extensive audio archive. While editing the footage I sort through this archive and decide what audio will fit best where. It's a very basic approach yet the more minimal the soundtracks become the more symbiotic they are.

You first started by making videos, and more recently photography. How do you combine or separate these practices. Is your approach different? How would you decide if a location could work in a picture or in moving images?

Yes, I spent over a decade working with film and video before I started thinking about still imagery as a viable medium for me to work with. This interest in photography came with the realization that my work belonged in an art gallery not at a film festival. Over time my videos became shorter and shorter and naturally a still image is the shortest length for a video. My video work is very specific and can at times go months without filming anything. Photography is a way for me to sketch, to stay active. I'm still not comfortable thinking of myself as a photographer though...yet if it's under the pretense that I'm deconstruction aspects within the film making process it seems to make more sense to me.

I would say that there is something very cinematographic in your photographs, do you agree with that?

Yes, definitely.

I read about the idea of the "photographic eye," do you look more with your intellect or with your aesthetic senses? And how do you think this adds different perspectives?

I look with both equally. It's a constant back and forth. For instance everyday I see things I would like to film or photograph yet I restrain myself. This restraint is the first form of post production/editing. I always question why I would like to capture certain images. If I wouldn't then I would end up with an over abundance of material. I often think about what gives my content value and part of this is to shoot less and revisit the material more.







NV Regional, single channel digital video loop, TRT: 90:00, dimension variable, 2013

NV Regional (sketch1) from Colin Snapp on Vimeo

Optic filter, lenses, noise effects, screens obscurations and light projectors are recurring elements in your work, what interests you in using these?

Video stills were the first still images I started printing. I would re photograph these stills to be able to print them at a larger size. This layering aspect is something that I've never deviated from. Whether it's shooting through tinted bus windows or camera LCD screens I'm always working within the distortions of layering.

Why do you often obstruct the camera lens when you are shooting photography or video?

The average person spends a significant of time each day looking through screens or filters, whether it's a windshield, a computer screen or sunglasses all of these have an impact on the way we perceive and this impact is more often than not overlooked. I'm interested in producing recreations of the modern vision and to not address the layered abstractions within this vision doesn't seem honest or even relevant for that matter.

Furthermore, I am fascinated by the idea of using what I have learned from after effects programs such as Photoshop or Premier to inform the actual taking of a photograph or filming of a video. There is a lot that can be done with in-camera editing / lens obtrusion or, filter experimentation and this aspect of production seems to be neglected. The reason for this is a dependency on after effects. I'm not denouncing Photoshop. However, the idea of using it as a resource rather than a tool seems more relevant now than ever



Something peaceful, quiet or meditative mixed with a form of hidden violence emerges from your work, is it a reaction to the number of images produced nowadays and the possible aggression that can emerge from it?

This aggression stems from a reluctance to adhere to the perfection that technology strives for. The organic nature of painting and sculpture has always fascinated me, but the bulk of my practice is locational and logistically these mediums never made sense. The sheer precision of today's digital cameras is amazing yet for me it's always been important to intervene and create work that is both technologically progressive yet simultaneously flawed. I don't believe this is a question of nature vs technology or digital vs analog but a question of how these ideas can coincide. The arguments of whether a certain format is better or whether a certain medium is better than another one are gone. These discussions are arbitrary at this point. It all comes down to how good of an editor you are and this pertains to all mediums.

People asking about the role of the artist, or the artist questioning himself about his ultimate goal. Do you often think about this and do you have any answers? Do you have a personal goal that you would want to achieve?

Yes I think about this a lot and I do feel a sense of duty. I realize that much of my effect as an artist comes from the way in which I live my life and maybe has less to do with the actual work. Ultimately I hope that my work is individualistic and will help to bring about new ways of seeing and thinking. However because things are becoming so interconnected the notion of individual has become extremely complex. The idea that as an individual artist you can reinvent the wheel almost seems absurd. The collective influence is the new individual influence, and at times this can be frustrating.

You are working on a series based on the environmental aspect of corporate logos, signs and advertisements. What is your favorite logo?

It's difficult to pick just one but among my favorites are Wesfalia, NBC, Sheraton, Kodak and Rolex

Observing the observer, photographing the photographer, placing into abyss is an important aspect in your work, your position is somewhere in between the surveillance camera that is just there to archive time and the observer, who analyses facts and acts? Is that how you consider your position?

I was raised on a remote island in the Pacific Northwest and as a child I would rarely leave the island. So naturally I have always felt an aversion to society. This has not always been easy, and because of this I have always felt more at home as an observer and not a participant. This perception has instilled in my practice a strong objectivity that at times can feel more akin to anthropology than art. Although at this point in time the definition of an artist is so loose so to consider my position as an artist almost seems irrelevant.









### Can you more specifically talk about the Vista series, which we published this year?

Last summer I was commissioned by Vienna Fair to produce a video project based on the US national park system. I chose to implement Yellowstone National Park with a mapped surveillance system. The majority of the material ended up being of park visitors taking photographs. Through the influence of observing this surveillance footage I came up with the idea to re photograph nature imagery off of various video camera LCD screens. Vista is a collection of these photographs.

Modern tourism, bus tours, groups, what does your practice reveal about the actual world and the time we live in?

I'm interested in revealing how we see and experience at this point in time and how these notions are constantly evolving. I choose to focus on the banality of the Modern Travel experience and in particular guided forms of travel within nature. Working within a more pastoral backforpoisting allows for subtleties to become more apparent, it's one thing to see a tour group within an urban settling and it's another to see this within national park. For instance when I witness someone taking a photograph in times square it's not interesting to me however when I witness this same action happen in the Forrest it becomes much more profound. To use nature as a blank slate to focus on these modern gestures and ways of observing.

Do you ever want to pursue the work of certain artists? You told me you were mostly interested in Land Art. What about Ed Ruscha, Robert Frank, Jeff Wall or Andreas Gursky to just name a few?

A certain influence seems inescapable and I can relate to Ed Ruscha indexical approach and to a certain extent Robert Franks' book The Americans. Yet photography/the history of photography is something I've never been concerned with. Land Art, and sculpture are mediums I'm more consumed by. In part because I primarily work amongst natural landscapes but also because of the vastness within land art that's always seemed to contain a limitless potential.

Do you feel close to an American art tradition or is there also a European influence in your work?

I do feel close to an American art tradition and actually feel very lucky to be working as an American artist today. I can't say I feel much of a European influence.

You recently moved from NY to LA, what does LA have to offer that NY doesn't?

It offers me access to a wider range of environments.





Installation views, 1/9 Unosunove Contemporary, Rome Italy 2013

We talked about the fact that working with exterior spaces is primordial; again you are confronted with the notion of space when you show your work in a gallery. How do you translate outdoor space to print, video or sculpture and then ultimately to the exhibition space? What would be the perfect installation environment?

That's a good question and I'm not sure I can give an exact answer. This idea is something artists seem to have struggled with for a long time. The earth works of the 1960s brought this discussion into the limelight where it's remained ever since. I think about this often, specifically how I can progress these notions through my own practice. In an obvious manner this can be done with the subject matter of an image or object but utilimately a photograph or a sculpture is not enough. With time based work it's a more of a seamless transition just by the multi-sensory nature of the medium. Ultimately though, I've always been most drawn to artists who address actual experience as the work its self. I'm thinking of people like Richard Long and Tehching Hsieh. In regards to the perfect installation space I'm not sure there is one. To a decree Jericho Ditch has been ideal.





Leica Toll, installation view, The Journal Gallery, NY, 2012

For many years you worked in collaboration with Daniel Turner under the name Jules Marquis, together you opened Jericho Ditch, a white cube gallery in a barn in Virginia, where you curated shows. Can you tell me more about this relationship, and what this allowed you to do that you might not have been able to do on your own?

I started collaborating with Daniel in 2001 while we were attending the San Francisco Art Institute. These works were presented under the name Jules Marquis and were a way for us to make art that didn't deal with the same regulations we opposed upon our own practices. This collaboration has given me a lot of freedom and helped inform my own practice. Jericho Ditch was similar in the sense that it allowed me to experience what it's like to run a gallery. These collaborative experiences have helped me realize the importance of working spontaneously and ultimately helped me create a more well-rounded practice. Collaboration is an essential part of being an artist, as is knowing when to compromise or not. Learning this distinction is invaluable.



Panorama, (production still) single channel digital video, TRT 47:23, 2012



Panorama, installation view, Odeon, Vienna, Austria, 2012.



Panorama (excerpt) from Colin Snapp on Vimeo.

You are working on a 90 minute feature that focuses on a fixed shot of tourists traversing a terraced walkway at the Hoover Dam, Nevada. Can you explain the work process you had to go through and the idea behind this video?

Yes, NV Regional. The video documents visitors as they ascend and descend the switch backs of a handicap ramp on the backside of the Hoover Dam. The ramp is cut into the hill side in such a way that it recalls the switchbacks of a mineral mine or the terraced slopes of an Aztec form. The relationship between tourism and industry or work and leisure is at the core of this video and the repetitive nature of the piece acts to highlight this idea. From afar these visitors look as if they are part of a factory assembly line however with closer inspection one can tell these are tourist from within America's middle class. The soundtrack is sourced from electrical currents. These recordings were taken at one of the Hoover dams' many power stations. The video consist of a 90 minute fixed shot and contains no edits. I've been using industry standard cameras and anamorphic lenses in order to create a more traditionally cinematic feel. I haven't finished the project yet as there have been so many obstacles with the location..from high winds to legal issues it's been a tricky location. At the same time the challenges keep this project interesting, I believe it will be a place I will always return to.

You have filmed in Middle Eastern countries and in the US, how opposed are these two regions culturally and in an environmental sense? How are you putting these two places in a dialogue? You like to travel, what is the importance of culture and countries?

Culturally the two regions are extremely different...however the tourism industry is quite similar. The main reason for this the popularity of the guided tour largely popularized by the Chinese as a result of government regulated travel. I'm not so interested in the specifics of a given country or its relationship with another. I'm more concerned with the ways in which travel industries dictate experience and perception. For instance while working in North Africa I filmed entirely from the inside of tour buses. These thick tinted windows became the ideal screen for me to convey a sense of separation that has become so pervasive.





### PREVIEWS

# Colin Snapp Debuts Video at New Journal Gallery in Williamsburg on Saturday



Installation view of 'Leica Toll' by Colin Snapp. (Courtesy

BY ANDREW RUSSETH | 4/12/12 2:29PM

regularly, and the established ones, sensing competition, are expanding. These art dealers need artists, and they have plenty to offer them.

The Journal Gallery, on North 1st Street in Williamsburg, is one of the many galleries

ramping up. The exhibition venue of the luxe

magazine The Journal, founded by Michael Nevin, has long been a sterling project space, a purveyor of handsome, modestly-sized shows by artists established elsewhere—Joe Bradley, Michael Williams, Ritta Ackermann and the like—as well as a number of unknown artists well before their prime. Now it represents two superb young artists: Daniel Turner and Colin Snapp, who sometimes collaborate on a project called Jules Marquis. More artists may be on the way.

On Saturday, Mr. Snapp, 29, will unveil a quietly impressive video installation at a new Journal Gallery space on North 1st, a bit closer to the East River. It's in a former warehouse, with high ceilings and 3,500 square feet for artists to work with. The artist has lit it with a two-channel, 10-minute video spliced together from footage shot during a month-long trip to Morocco, called Leica Toll, and nothing more.

It was nearly pitch-black inside when we visited on a sunny Wednesday morning, along with Mr. Snapp, Mr. Nevin and the gallery's Vita Zaman, formerly of the Pace Gallery in New York and IBID in London, and it took some time for our eyes to adjust. As they did, deep, rich bells peeled out from speakers, sometimes gently, sometimes with a loud clang. Mr. Snapp recorded them in Morocco and then slowed them down. They echo through the empty warehouse and almost seem to make it vibrate.

Scenes from Morocco's roads appear on screen, which Mr. Snapp shot them through the window of taxis while riding along them. Huge tour buses slide slowly, silently past. A woman, shot in a rearview mirror, shields herself from the camera with her hand. There are expansive, empty desert landscapes. It never quite adheres to a documentary format—the clips are too quick, too disjointed—but instead balances between narration and raw imagery. The viewer becomes an intimate tourist in Mr. Snapp's world.

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Such large, Chelsea-sized spaces are still rare in Brooklyn, but Ms. Dippelhofer noted that there are a number of warehouses, some empty, in the area and all along North 1st. "This street just seems like it could be perfect," she said. "A lot of things are happening. You can really feel it."

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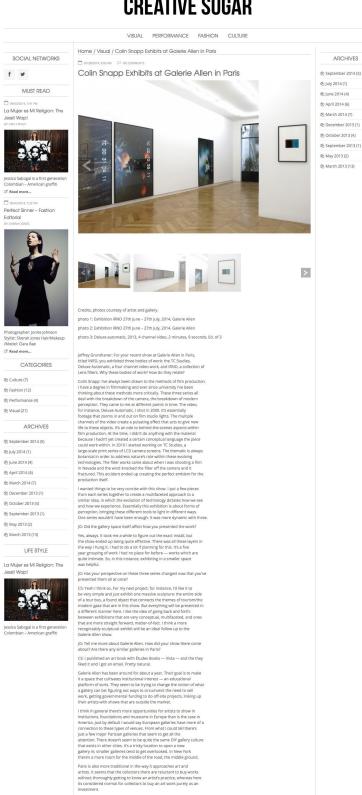
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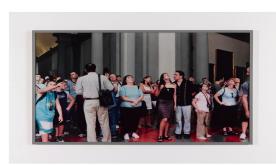


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## City Limit at The Journal gallery



"GIVEN Limit," showing at the Journal gallery through May 3rd, marks the curatorial debut of Brooklyn-based artist Colin Snapp, Rooted in Snapp's own practice, the photographs gathered in the exhibition occupy a crepuscular realm between documentary realism and imaginative transformation. The raw material that serves as the substrate for this dialectic is nothing less than space itself: Space relified as a commodity, he people are directed to behave in certain ways. Essential to the show, however, is the manifestation of space as something that transcends ritualistic codes of conduct. Capturing outlying regions of daily experience, such as suburban shopping malls of the 80% (photographed by Michael Galinsky), space becomes elequent as an environing potential shaped by history but not limited to its laws. This mingling of inevitability and freedom echoes themes in Snapp's own art, so I inquired into the formal structure of "City Limit," and how it relates to the sense of mediation that pervades the show.

Colin Sapp: The works I chose for "City Limit" do reflect my own practice. The degree in which they do this, however, varies from piece to piece. The most obvious canneckers on the exploration between my own work and that of the artists in the show is the value placed on the exploratory. Many of the artist in the show, for instance, keep a studio, yet I wouldn't consider them studio artists. For the most part, these artists are utilizing travel and exploration as way to engage ideas on a more spontance level — a level that's not as easy to control or manipulate as, say, an artist with a more studio-based practice. This certain spontaneity and the back and forth/contrast between outside space and inside — is at the core of the exhibition.

I realized the two main attractions for me were the story or idea behind the image, and the aesthetic or temperament the image exuded. The exact criteria aren't easy to describe. This being said, apart from a couple of logistical complications due to time constraints, the show ended up being very calculated. If I ever curate in the future, however, I'll include sculptural and performative elements.

JG: The bulk of the works in "City Limit" are highly analogue, in that they're by and large (with the exception of one or two pieces) the products of film being exposed to light. Why did you choose to show filmic work, over more digitally altered pieces?



CS: I have no strong allegiance to film, video or photography — or even the particular histories of these mediums. These technologies are mere tools that allow for a certain flexibility that would be unattainable with another medium. I felt it was important to choose works that convey this notion, as I believe its a common ideology's shared by the artists in the exhibition.

In a general sense, I'm attracted to a more raw or degraded image quality. But for the exhibition I really didn't give any thought to digital vs. analogue; and at this point in time the debate between the two seems antiquated. I like playing with the slippage of old and new technologies. Its something I address a lot in my own practice. I love how certain works in the show that look the most filmic are in fact digital.

JG: What's the significance behind the title of the show?

CS: In the broadest sense the show is about civic and pastoral divisions, or the divisions between the woods and the suburbs. The peripheries or the outliers/suburban scapes of a city are also central to the show. The limitations of a city both geographically and psychology are key factors in many of the works. I like using the metaphor of taking an Anntax train out of an uban centre into the wildeness. The gradient of humanity this experience evokes has always captivated me. The title "City Limit" made sense as it speaks of these themes but is still open for a certain amount of interpretation.

Now the scuttimen as a wrone?

S: In one facet or another, every work in the show is linked to the idea of a divided landscape. I felt it was important to include some images that document various seminal land art works or sculptural interventions within a specific environment. The inclusion of arists such as Robert Smithson or Dennis Oppenheim was crucial. The approach these artists had to the environment was revolutionary. What they're known for historically added new menning to the rest of the works in the show and vice versa. The conversation about the value of a photograph document of sculpture was sulpture listed was deeply in play here. This is a subtle notion within the larger context of the show, but ultimately intrinsic to the success of how the works converse with each other.

JG: Does a camera merely reflect, or does it alter what it captures?

CS: A camera is capable of doing both these things, but so is the human eye. WM



na Lawson, Jouvert, 2013, Pigment print, 40 7/8 x 51 1/2 inches (framed), Edition 1 of



nis Oppenheim, Radicality (Long Island, New York, red, yellow and green stro Color photography, 20 x 24 inches (framed)



City Limit" Curated by Colin Snapp at The Journal Galle





"City Limit" Curated by Colin Snapp at The Journal Gallery



eff Grunthaner is a poet and art-writer based in Brooklyn. You can find his work in BOMB, artnet News, The lauduis App,Emergency INDEX, and elsewhere. His chap book THE TITTROUBLE WWITH SUUNDAAYS as recently published by Louffa Press.

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## CONTINENTAL DRIFT



Last June, we talked to artists Colin Snapp and Daniel Turner about how their solo practices have evolved out of their collaborative outfit Jules Marquis. It seems they've been on quite a roll since then. Last September, Turner had a solo show at the Journal Gallery, where he showed site-specific works that expanded on his interest in the temporality of prinal elements.



Tomorrow, the first half Snapp's new solo show opens at Journal. It will feature a massive still taken from his new video Continental Drift, as well as a series of photographs taken on disposable cameras. These works are a mediation on the tourist's position as perennial Other, confined to tour buses, opulent pools, and pristine beaches



Screening next week at the gallery's new space, Continental Drift expands on these themes, the video was filmed entirely out of vehicles transporting Stapp from one tourist landmark to the next. The separation imposed by the tour bases' and taxis' windshields is palpable, through them, you glimpse a unknowable land and culture. But the work is not a comment on any culture was between the West and lands, flought filmed in a Multim country, it highlights how made and the control of the state of t



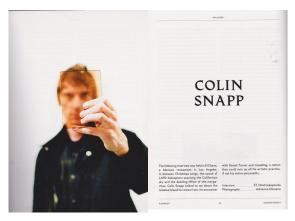
The video is accompanied by a dissonant soundtrack, composed from the artist's extensive archive of audio tracks, recordings made on site, and ambient noise from the video. As in Snapp's previous <u>work</u>, the effect is ceric, and uncarnily perfect. It is viewer in reimided both of the constructor early of any guided rip abroad, and of the double falsehood of any visual record (so often video or photography) produced there.

Continental Drift Opening March 6, 6-9 I through April 29, 2012 The Journal Gallery 168 North 1st Street Brooklyn

Video stills and photography by Colin Snapp



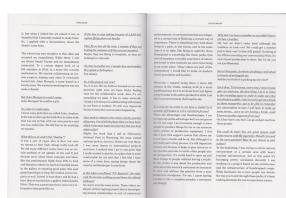
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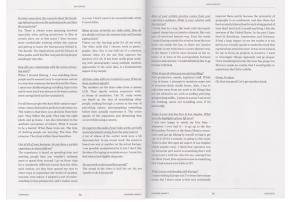








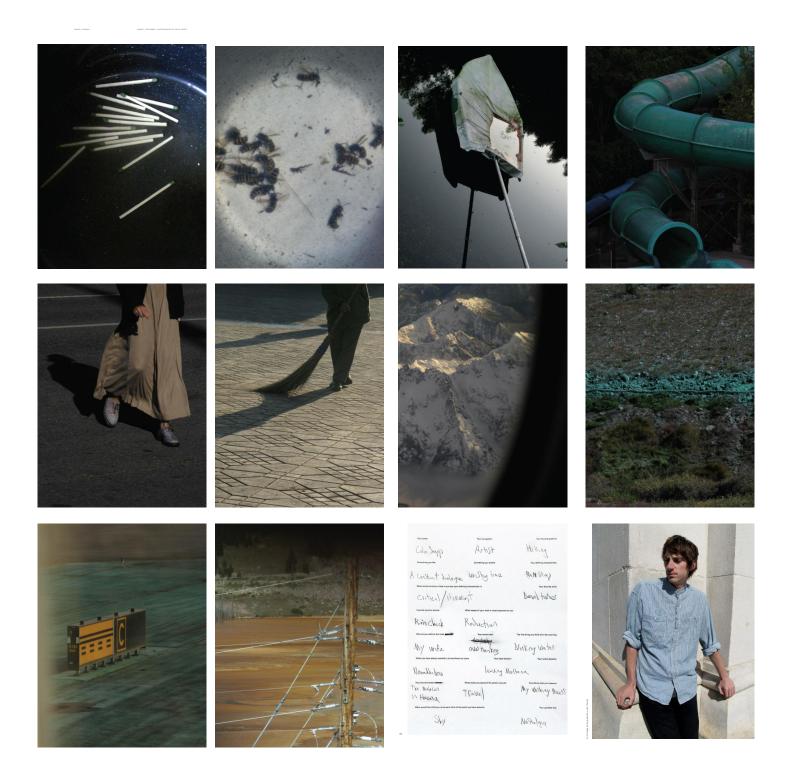








The Journal *Travel Journal, Basalt Colarado, Colin Snapp* Issue 32 2012











# Colin Snapp Debuts Video at **New Journal Gallery in** Williamsburg on Saturday

BY ANDREW RUSSETH | 4/12/12 2:29PM Tuke 0 Tweet 0 in Share Plate & A submit Email



Has there ever been a stranger time for young artists? Their work may not be selling at quite the clip of 2007, we're told, but their opportunities are greater than ever. The risks they face are too. New galleries are opening regularly, and the established ones, sensing competition, are expanding. These art dealers need artists, and they have plenty to offer

The Journal Gallery, on North 1st Street in Installation view of 'Leica Toll' by Colin Snapp. (Courtesy Williamsburg, is one of the many galleries ramping up. The exhibition venue of the luxe

magazine The Journal, founded by Michael Nevin, has long been a sterling project space, a purveyor of handsome, modestly-sized shows by artists established elsewhere—Joe Bradley, Michael Williams, Rita Ackermann and the like-as well as a number of unknown artists well before their prime. Now it represents two superb young artists: Daniel Turner and Colin Snapp, who mes collaborate on a project called Jules Marquis. More artists may be on the way.

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alldayeveryday.com *National Charter* text Coco Young 11 November 2013



By Coco Young

A recent solo exhibition at The Journal gallery,

"National Charter" by Colin Snapp showcases a series of eighteen images, manifested as a subjective interpretation of America's corporate landscape. Having grown up in rural Washington State, now living and working in Los Angeles, "National Charter" embodies the nostalgic progression of the artist from country to city.

Through the lens of suburban aesthetics, Colin pays attention to materiality as he uproots a logo from its context, shedding light onto its harmonious and arbitrary set of colors and shapes, while detaching it from its original association. The extreme zoom of these images abstracts the object completely, and the viewer notices the essence of the object instead of its meaning — their materiality (and in some cases, the deterioration from weather and the passing of time) comes before the brand associations represented.



The object of study only loses significance momentarily, before it is re-contextualized — as the photographs are shot through the lens of a pair of sunglasses, or a tinted car window. Colin purposely leaves in some scenic clues, such as the framing of leaves, or the shadow of his own thumb, which permits the re-framing of these objects to be placed within his own subjectivity, while staying true to their suburban provenance.

Further, Colin's choice of scale is very important, as the severe zoom and the isolation of subject puts each of these objects on the same democratic plane. I particularly liked the pairing of E.S Phillips, 2013 and E.S Konica, 2013 — both of these images are of camera brand logos, rendering the pairing a self-conscious one. This democratic re-adjustment of branding strips the object of its original task and puts it back into its place— simple colors and shapes that are often seen by passersby's along a highway, or in this case, in an art gallery.





# NATIONAL CHARTER

 $\frac{\text{IMAGES} - \underline{\text{THE JOURNAL GALLERY}}}{\text{WRITER} - \underline{\text{COCO YOUNG}}}$ 



# Art from rural to urban life

Local artist takes his work to the East Coast

Two men in flowing white gowns wave their arms as they stare across the ocean, a man moves in and out of focus in front of a bright background, rock climbers, a blue bus, the frame of a house left unfinished, a teepee, a family, a music festival.

These images with little or no sound are the work of a Lopezian artist and have been exhibited in New York City.

The artwork drew attention in January from the New York Times Style Magazine blog.

The featured artists, Colin Snapp, of Lopez Island and Daniel Turner of Virginia, show their work at a Greenpoint studio in New York City. They recently began exhibiting collaborative work under the name Jules Marquis.

According to the Times, the artists "take aspects of globalized culture and consumerism and trickle them down to a rural level."

You might ask, how exactly does one do this?

Snapp works primarily in the medium of video, which acts as a jumping point for stills, sculptural and performance art.

The New York Times blog cites the filming of an ode to NBC in a field (shown on page 6) and having small-town Little Leaguers pace around a New York gallery muttering "good game" to



Photo/Jules Marquis
The Jericho Ditch art space
and gallery..

one another, as an example

of the Jules Marquis ethos.

"The idea behind these works is simple and ties into the fact that both of us [Turner and I] have spent our lives divided between rural locations and major cities," Snapp said.

Or take the nonprofit art gallery Turner and Snapp have created, which resembles a big-city-gallery on the inside, but on the outside it's a shed in a field in rural Virginia.

"Originally the space was used as his [Turner's] studio," Snapp said. "The transformation from studio to gallery was very organic and was instigated out of our frustration towards the presentation of contemporary art."

The space named Jericho Ditch, after a local logging canal, gives artists living in New York or abroad a rural setting that city living can't provide.

The Lopezian artist explains his work process as relying heavily on intuition and shooting lots of video.

SEE LOCAL ARTIST. PAGE 6

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## COLIN SNAPP / DANIEL TURNER



It makes sense that I would discover the work of Daniel Turner and Colin Snapp while haphazardly clicking through VVORK. Their ongoing collaboration, Jules Marquis, encapsulates the omnivorous taste of that lo-fi curatorial forum. Working with and through sculpture, film, performance, installation, appropriation, and many other media, Jules Marquis has created a body of work that is a balance of opposites; political and disengaged, holistic and site-specific, linear and circular. Their piece Delta performance JFK to LGA is a case in point. A flight between JFK and LGA, at a cost of about \$500, the work can be read as sharp critique of consumerist waste. Or perhaps it is a simple gesture that recalls the almost universal cultural experience of an ane's non-space. Or it is simply a journey that ends nowhere

While Colin and Daniel also have two very distinct solo practices, and exhibit often on their own, their new show at Martos Gallery in Chelsea marks the first time they will show their solo work together. I recently sat down with the two of them in their Greenpoint studio to watch some videos and discuss their work.

You have collaborated together under the names Cornrow Rider and Jules Marquis for over ten years. What made you decide to exhibit your solo work together?

It was about timing, our entire practice is about timing.

Colin, your films often document what might be called found, everyday performance; in Maybelline, you focus in on the repeated gestures of rock climbers, and in Sylvania on the prostrations of two men who seem to worshiping the ocean. Do you set out to films these occurences? What is your interest in them, as opposed to literal, fictional, or reenacted performance?

The line between documentary and performance is at the core of my work. Each video has its own story. In the case of Maybelline I did travel to Joshua Tree to film rock climbers, beyond that nothing was planned. Sylvania, on the other hand, was completely spontaneous. The improvisational aspects of video is something that has always interested me. I walk a lot, often up to 30 miles a day. Many of these video works are my attempt to make use of

Colin, one of the most interesting aspects of your video work is the interplay between sound and image. Some pieces  $feature\ diegetic\ sound-in\ \textit{Maybelline},\ the\ sound\ of\ carabiner\ against\ rock,\ for\ instance.\ In\ other\ films,\ however,\ you$  $create incongruous, and uncannily apt, pairings-soothing images of \underline{waves} \ with sitar \ music, or \ a \ tightly \ focused \ image \ of \ \underline{waves} \ with \ sitar \ music, or \ a \ tightly \ focused \ image \ of \ \underline{waves} \ with \ sitar \ music, or \ a \ tightly \ focused \ image \ of \ \underline{waves} \ with \ sitar \ music, or \ a \ tightly \ focused \ image \ of \ \underline{waves} \ with \ sitar \ music, or \ a \ tightly \ focused \ image \ of \ \underline{waves} \ with \ sitar \ music, or \ a \ tightly \ focused \ image \ of \ \underline{waves} \ with \ sitar \ music, or \ a \ tightly \ focused \ image \ of \ \underline{waves} \ with \ sitar \ music, or \ a \ tightly \ focused \ image \ of \ \underline{waves} \ with \ a \ \underline{waves} \ with \ \underline{waves} \ with \ \underline{waves} \ \underline$ a carnival ride accompanied by classical music. Can you talk about what you feel this different aesthetic strategies offer? For the mentioned works I made those decisions in post production. Whatever worked with the footage best I went with, whether that was found music or a field recording. Recently I have been focusing more on the audio aspects of my practice. I'm working on a new series in which I use the field recordings as a jumping off point for the videos.

Daniel, you work seems to explore an ephemeral materiality, using very basic, almost elemental substances - soot, aluminum, tar, rust - that leave fleeting marks on the surface they stain, and whose character changes over time. Your work in this show consists of iron oxide (rust) on the floor of the gallery. Could you talk about your interest in temporarility and material, in these marks of change or decay?

I've always had a infinity for times mark upon a given surface. I started out painting, using materials such as <u>liquid</u> aluminum, tar, and kerosene, on large canvas tarps. After time the tarps begin to sag, the stretcher bars begin to buckle, the paintings leaked. Operating pictorially began to make little sense to me, yet the actual material I was painting with was of interest. On the steel wool rubbings: The general conversation around steel, is one of its history and weight. Yet the steel rubbings are virtually weightless, and its this dialogue that I am interested in. Present yet simultaneously absent

The work of Jules Marquis is very different than either of your solo practices. It draws on the legacies of appropriation art, as with Rwanda, or on post-studio performance, in the case of Delta performance JFK to LGA. What do you feel collaborative practice allows you to explore that solo practice can't, and vice versa?

Collaboration allows for one to venture into other arenas that go generally untapped. It gives you a tremendous amount of perspective on your own practice while allowing to explore another. One becomes almost bilingual through the integration of once separate mediums.

Colin Snapp / Daniel Turner June 30th - July 29th, 2011

Martos Gallery 540 W 29th Street New York, NY 10001





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# Now Showing | Daniel Turner and Colin Snapp

CULTURE | By JACOB BROWN | JUNE 29, 2011, 4:00 PM



'Meridian' by Colin Snapp.

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The boys of Jules Marquis are back. The artists Daniel Turner and Colin Snapp have a joint show opening tomorrow at the Martos Gallery in New York. According to Snapp, "The works aim to confront the paradox of the current age by illuminating the process in which regional economies, societies and cultures have become integrated through a globe-spanning network of exchange." They accomplish this, in part, through an aggressive approach to mixing mediums, which vary from large-scale video stills to rust smears on the gallery floor. In the slide show above, Snapp and Turner offer us a preview of sorts: two images of new work making their debut tomorrow, followed by four key past works they feel helped them arrive at their current artistic fascinations.

"Colin Snapp / Daniel Turner," Martos Gallery, 540 West 29th Street; (212) 560-0670; martosgallery.com.





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